## Sandwell Metropolitan Borough Council November 2021

## Forward Plan list of decisions to be taken by the Executive and Notice of Decisions to be taken in private session.

Representations to a decision being taken in Private Session, where indicated must be e-mailed to <u>Democratic services@sandwell.gov.uk</u> or in writing to Democratic Services, Sandwell Council House, Oldbury, B69 3DP.

The Council defines a Key Decision as:

- (a) an executive decision which is likely to result in the Council incurring expenditure which exceeds that included in any approved revenue or capital budget or the limits set out within an approved borrowing or investment strategy and was not the subject of specific grant; or
- (b) an executive decision which is likely to result in the Council incurring expenditure, the making of savings or the generation of income amounting to:
- £250,000 or more where the service area budget exceeds £10m;
- £100,000 or more where the service area budget is less than £10m; or
- (c) an executive decision which is likely to be significant in terms of its effect on communities living or working in an area comprising two or more wards of the Borough

All items listed in the Executive Notice will be listed as a key decision using the above criteria. Business items which are not defined as a Key Decision may be referred to the Cabinet for information and/or decision but will not be listed in the Executive Notice.

Items listed in the notice of Executive Decisions to be taken in Private Session will list the relevant exemption information as related to the Local Government Act 1972 12A as amended by the Local Government (Access to Information) (Variation) Order 2006 set out as follows:-

- 1. Information relating to any individual.
- 2. Information that is likely to reveal the identity of an individual.
- 3. Information relating to the financial or business affairs of any particular person (including the authority holding that information).
- 4. Information relating to any consultations or negotiations, or contemplated consultations or negotiations, in connection with any labour relations matter arising between the authority or a Minister of the Crown and employees of, or office holders under, the authority.
- 5. Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings.
- 6. Information which reveals that the authority proposes:
  - to give under any enactment a notice under or by virtue of which requirements are imposed on a person; or
  - to make an order or direction under any enactment.
- 7. Information relating to any action taken or to be taken in connection with the prevention, investigation or prosecution of crime.

The Cabinet/Members of the Executive are as follows:- Councillors Ahmed, Bostan, Carmichael, Crompton, Hartwell, Millard, I Padda, Piper, Simms and Singh.



## The following items set out key decisions to be taken by the Executive in public session:-

|   | Title/Subject  | Cabinet<br>Portfolio Area  |               | Pre- decision Scrutiny to be carried out? (Board and date) | List of documents<br>to be considered |
|---|--|----------------------------|---------------|--|---------------------------------------|
| 1 | Procurement of Best Interest Assessor Services           | Adults, Social<br>Care and | November 2021 |  |                                       |
|   | 7.000001 00171000  | Health                     |               |  |                                       |
|   | Contact Officer: Suki Sandhu/Karen Emms                  | (Cllr Hartwell)            |               |  |                                       |
|   | Director: Rashpal Bishop – Director of Adult Social Care |                            |               |  |                                       |





















|   | Title/Subject  | Cabinet<br>Portfolio Area                               |               | Pre- decision Scrutiny to be carried out? (Board and date) | List of documents<br>to be considered |
|---|--|---|---------------|--|---------------------------------------|
| 2 | Sandwell and Community Caring Trust Contract  Contact Officer: Hannah Soetendal  Director: Rashpal Bishop – Director of Adult Social Care  | Adults, Social<br>Care and<br>Health<br>(Cllr Hartwell) | November 2021 |  |                                       |
| 3 | Implementation of a Boroughwide Public Space Protection Order relating to Nitrous Oxide (PSPO)  Contact Officer: Tessa Mitchell  Director: Nicholas Austin – Director of Borough Economy | Community<br>Safety<br>(Cllr Piper)                     | November 2021 |  |                                       |



















|   | Title/Subject   | Cabinet<br>Portfolio Area    |               | Pre- decision Scrutiny to be carried out? (Board and date) | List of documents<br>to be considered |
|---|---|------------------------------|---------------|--|---------------------------------------|
| 4 | Award a Contract for Road Marking, Specialist Surfacing and Studs  Contact Officer: Mathew Burling  Director: Nicholas Austin – Director of Borough Economy | Environment<br>(Cllr Bostan) | November 2021 |  |                                       |
| 5 | Highway Winter Service Operational Plan 2021/22  Contact Officer: Robin Weare  Director: Nicholas Austin – Director of Borough Economy                      | Environment<br>(Cllr Bostan) | November 2021 |  |                                       |



















|   | Title/Subject   | Cabinet<br>Portfolio Area                   |               | Pre- decision Scrutiny to be carried out? (Board and date) | List of documents to be considered                 |
|---|---|---|---------------|--|--|
| 6 | Street Naming, Renaming and Property Numbering Policy  Contact Officer: Robin Weare/ Barry Ridgway  Director: Nicholas Austin – Interim Director of Borough Economy | Environment<br>(Cllr Bostan)                | November 2021 |  |  |
| 7 | Corporate Health and Safety Policy  Contact: Sue Stanhope  Director: Sue Stanhope – Interim Director of HR  | Finance and<br>Resources<br>(Cllr Crompton) | November 2021 |  | Report  Revised Corporate Health and Safety Policy |



















|   | Title/Subject   | Cabinet<br>Portfolio Area   |               | Pre- decision Scrutiny to be carried out? (Board and date) | List of documents to be considered  |
|---|---|---|---------------|--|---|
| 8 | Approving Amendments to the Black Country Executive Joint Committee Collaboration Agreement  Contact Officer: Matthew Driver  Director: Tony McGovern – Director of Regeneration/Simone Hines – Director of Finance | Regeneration<br>and Growth<br>(Cllr Padda)<br>Finance and<br>Resources<br>(Cllr Crompton) | November 2021 | No   | Cabinet Report  Appendix A - Black Country Executive Joint Committee Collaboration Agreement 2021 |



















| 9 | Towns Fund Programme: Approval of Full Business Cases for Towns Fund Projects Tranche 2   | Regeneration<br>and Growth<br>(Cllr I Padda) | November 2021<br>(Private Item) | Towns Fund Heads of Terms Agreements with Government           |
|---|---|--|---------------------------------|--|
|   | <ul> <li>Tranche 2 Projects: -</li> <li>West Bromwich Urban Greening</li> <li>West Bromwich, Smethwick and<br/>Rowley Regis Cycle and Walking<br/>Transport Schemes</li> <li>Rowley Regis Canal Connectivity</li> <li>Smethwick Ron Davis Centre<br/>Expansion</li> </ul> |  |                                 | Full Business Case<br>Document<br>Capital Appraisal<br>outcome |
|   | Contact Officer: Rebecca Jenkins  |  |                                 |  |
|   | Director – Regeneration and Growth  |  |                                 |  |
|   |   |  |                                 |  |



















|    | Title/Subject   | Cabinet<br>Portfolio Area |               | Pre- decision Scrutiny to be carried out? (Board and date) | List of documents<br>to be considered |
|----|---|---------------------------|---------------|--|---------------------------------------|
| 10 | Provision of 18 new council homes at Beever Road, Tipton  | Housing<br>(Cllr Ahmed)   | November 2021 |  | Report                                |
|    | Contact: Alan Martin  |                           |               |  |                                       |
|    | Director: Tony McGovern – Director of Regeneration and Growth/Gillian Douglas – Director of Housing and Communities |                           |               |  |                                       |



















|    | Title/Subject  | Cabinet<br>Portfolio Area |               | Pre- decision Scrutiny to be carried out? (Board and date) | List of documents to be considered   |
|----|--|---------------------------|---------------|--|--|
| 11 | Information Governance Records Retention  Contact Officer: Maria Price  Director of Law and Governance - Surjit Tour | Leader                    | November 2021 |  | The Corporate Retention Policy  E-mail Retention Policy  Information Rights Policy |



















|    | Title/Subject   | Cabinet<br>Portfolio Area                 |                  | Pre- decision Scrutiny to be carried out? (Board and date) | List of documents<br>to be considered |
|----|---|---|------------------|--|---------------------------------------|
| 12 | Sandwell Residential Education Centres: Charges for the period 1 August 2022-31 July 2023  Contact Officer: Richard Oakes  Director: Katharine Willmette - Interim Strategic Director Children and Education/Melanie Barnett – Acting Operational Director Children and Education | Children and<br>Education<br>(Cllr Simms) | November<br>2021 | CSE<br>Scrutiny<br>Board<br>27<br>September                |                                       |



















|    | Title/Subject   | Cabinet<br>Portfolio Area                 |               | Pre- decision Scrutiny to be carried out? (Board and date) | List of documents<br>to be considered |
|----|---|---|---------------|--|---------------------------------------|
| 13 | Ormiston Sandwell Community Academy – Proposed Expansion  Contact Officer: Martyn Roberts  Director: Katharine Willmette - Interim Strategic Director Children and Education/Melanie Barnett – Acting Operational Director Children and Education | Children and<br>Education<br>(Cllr Simms) | November 2021 |  |                                       |



















|    | Title/Subject  | Cabinet<br>Portfolio Area                 |               | Pre- decision Scrutiny to be carried out? (Board and date) | List of documents to be considered                                  |
|----|--|---|---------------|--|---|
| 14 | Model Schools Pay Policy 2021/22 - Attached and Unattached  Contact Officer: David Briggs  | Children and<br>Education<br>(Cllr Simms) | November 2021 |  | Report by: Director, Children and Education                         |
|    | Director: Katharine Willmette - Interim<br>Strategic Director Children and<br>Education/Melanie Barnett – Acting<br>Operational Director Children and<br>Education |   |               |  | Chief Finance Officer  Appendices Attached Policy Unattached Policy |



















|    | Title/Subject                                | Cabinet<br>Portfolio Area                   |               | Pre- decision Scrutiny to be carried out? (Board and date) | List of documents<br>to be considered |
|----|--|---|---------------|--|---------------------------------------|
| 15 | Q2 Budget Monitoring                         | Finance and Resources                       | November 2021 |  |                                       |
|    | Contact Officer: Rebecca Maher               | (Cllr Crompton)                             |               |  |                                       |
|    | Director: Simone Hines – Director of Finance |   |               |  |                                       |
| 16 | Draft General Fund Budget Report 2022/23     | Finance and<br>Resources<br>(Cllr Crompton) | November 2021 |  |                                       |
|    | Contact Officer: Rebecca Maher               |   |               |  |                                       |
|    | Director: Simone Hines – Director of Finance |   |               |  |                                       |



















| Title/Subject |   | Cabinet<br>Portfolio Area |               | Pre- decision Scrutiny to be carried out? (Board and date) | List of documents to be considered |
|---------------|---|---------------------------|---------------|--|------------------------------------|
| 17            | Supply of Domestic Ironmongery                                  | Housing<br>(Cllr Ahmed)   | November 2021 |  | Report                             |
|               | Contact Officer: Steve Piddock                                  |                           |               |  |                                    |
|               | Director: Gillian Douglas - Director of Housing and Communities |                           |               |  |                                    |
| 18            | Refurbishment of Darley House                                   | Housing<br>(Cllr Ahmed)   | November 2021 |  |                                    |
|               | Contact Officer: J Rawlins                                      | ,                         |               |  |                                    |
|               | Director: Gillian Douglas – Director of Housing and Communities |                           |               |  |                                    |



















| Title/Subject |   | Cabinet<br>Portfolio Area |               | Pre- decision Scrutiny to be carried out? (Board and date) | List of documents<br>to be considered |
|---------------|---|---------------------------|---------------|--|---------------------------------------|
| 19            | Provision of 15 new council homes at Hawes lane Rowley Regis  | Housing<br>(Cllr Ahmed)   | November 2021 |  |                                       |
|               | Contact: Alan Martin  |                           |               |  |                                       |
|               | Director: Tony McGovern – Director of Regeneration and Growth/Gillian Douglas – Director of Housing and Communities |                           |               |  |                                       |



















| Title/Subject |  | Cabinet<br>Portfolio Area                  |               | Pre- decision Scrutiny to be carried out? (Board and date) | List of documents<br>to be considered               |
|---------------|--|--|---------------|--|---|
| 20            | West Bromwich Interim Planning Statement/Masterplan  Contact Officer: Jenna Langford/Richard Reeves  Director of Regeneration & Growth | Regeneration<br>and Growth<br>(Cllr Padda) | November 2021 |  | West Bromwich Interim Planning Statement/Masterplan |



















## The following items set out key decisions to be taken by the Executive in private session:-

| Title/Subject  | Cabinet<br>Portfolio<br>Area    | Decision Date                 | Private Item –<br>Reason for<br>Exemption | List of documents to be considered                          |
|--|---------------------------------|-------------------------------|---|---|
| Towns Fund Programme: Approval of Full Business Cases for Towns Fund Projects Tranche 2  | Inclusive<br>Economic<br>Growth | October 2021<br>November 2021 | Commercial Sensitivity                    | Towns Fund Heads of<br>Terms Agreements with<br>Government  |
| <ul> <li>Tranche 2 Projects: -</li> <li>West Bromwich Urban Greening</li> <li>West Bromwich, Smethwick and<br/>Rowley Regis Cycle and Walking<br/>Transport Schemes</li> <li>Rowley Regis Canal Connectivity</li> <li>Smethwick Albion Family in the<br/>Park</li> </ul> |                                 |                               |   | Full Business Case<br>Document<br>Capital Appraisal outcome |
| Contact Officer: Rebecca Jenkins   |                                 |                               |   |   |
| Director: Tony McGovern - Director for Regeneration and Growth   |                                 |                               |   |   |

















