## Sandwell Metropolitan Borough Council December 2023 Forward Plan list of decisions to be taken by the Executive and Notice of Decisions to be taken in private session

Representations to a decision being taken in Private Session, where indicated must be e-mailed to <u>Democratic services@sandwell.gov.uk</u> or in writing to Democratic Services, Sandwell Council House, Oldbury, B69 3DP.

The Council defines a Key Decision as:

- (a) an executive decision which is likely to result in the Council incurring expenditure which exceeds that included in any approved revenue or capital budget or the limits set out within an approved borrowing or investment strategy and was not the subject of specific grant; or
- (b) an executive decision which is likely to result in the Council incurring expenditure, the making of savings or the generation of income amounting to £1m or more;
- (c) an executive decision which is likely to be significant in terms of its effect on communities living or working in an area comprising two or more wards of the Borough

All items listed in the Executive Notice will be listed as a key decision using the above criteria. Business items which are not defined as a Key Decision may be referred to the Cabinet for information and/or decision but will not be listed in the Executive Notice.

Items listed in the notice of Executive Decisions to be taken in Private Session will list the relevant exemption information as related to the Local Government Act 1972 12A as amended by the Local Government (Access to Information) (Variation) Order 2006 set out as follows:-

- 1. Information relating to any individual.
- 2. Information that is likely to reveal the identity of an individual.
- 3. Information relating to the financial or business affairs of any particular person (including the authority holding that information).
- 4. Information relating to any consultations or negotiations, or contemplated consultations or negotiations, in connection with any labour relations matter arising between the authority or a Minister of the Crown and employees of, or office holders under, the authority.
- 5. Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings.
- 6. Information which reveals that the authority proposes:
  - to give under any enactment a notice under or by virtue of which requirements are imposed on a person; or
  - to make an order or direction under any enactment.
- 7. Information relating to any action taken or to be taken in connection with the prevention, investigation or prosecution of crime.

The Cabinet/Members of the Executive are as follows:- Councillors Carmichael, Hackett, Hartwell, Hughes, Khatun, Millard, Padda, Piper and Rollins.



The following items set out key decisions to be taken by the Executive:-

|   | Title/Subject   | Decision<br>Maker  | Public or<br>exempt<br>report?<br>If exempt<br>– state<br>reason for<br>exemption | Decision<br>Date      | Pre or post<br>decision<br>Scrutiny to be<br>carried out?<br>(Board and<br>date) | List of<br>documents<br>to be<br>considered |
|---|---|--|---|-----------------------|--|---|
| 1 | Animal Welfare<br>Policy – Forge Mill<br>Farm<br>Contact Officer:<br>Matthew Huggins<br>Director: Alice<br>Davey – Director of<br>Borough Economy | <b>Cabinet</b> -<br>Leader of<br>the Council<br>(Cllr<br>Carmichael) |   | 6<br>December<br>2023 |  |   |



|   | Title/Subject   | Decision<br>Maker   | Public or<br>exempt<br>report?<br>If exempt<br>– state<br>reason for<br>exemption | Decision<br>Date      | Pre or post<br>decision<br>Scrutiny to be<br>carried out?<br>(Board and<br>date) | List of<br>documents<br>to be<br>considered |
|---|---|---|---|-----------------------|--|---|
| 2 | RIPA Policy<br>Contact Officer:<br>Vanessa<br>Mahersmith<br>Director – Surjit<br>Tour, Director of<br>Law and<br>Governance | Cabinet –<br>Leader of the<br>Council<br>(Cllr<br>Carmichael) |   | 6<br>December<br>2023 |  |   |



|   | Title/Subject   | Decision<br>Maker   | Public or<br>exempt<br>report?<br>If exempt<br>– state<br>reason for<br>exemption | Decision<br>Date      | Pre or post<br>decision<br>Scrutiny to be<br>carried out?<br>(Board and<br>date) | List of<br>documents<br>to be<br>considered   |  |  |  |
|---|---|---|---|-----------------------|--|---|--|--|--|
| 3 | Improvement Plan<br>update<br>Quarterly update of<br>the Improvement<br>plan and 6 monthly<br>report to Secretary<br>of State and<br>recommendation to<br>Council<br>Contact Officer:<br>Dawn Webster<br>Director: Shokat Lal | Cabinet –<br>Leader of the<br>Council<br>(Cllr<br>Carmichael) | Public  | 6<br>December<br>2023 | 22 Nov- Budget<br>and Corporate<br>Scrutiny Board<br>23 Nov- ARAC                | Improvement<br>Plan<br>Monitoring<br>tool.<br>Statutory<br>recommendati<br>ons<br>Summary.<br>Draft letter to<br>Secretary of<br>State. |  |  |  |
|   | A A A A A A A A A A A A A A A A A A A   | XXX U   |   |                       |  | Y   |  |  |  |
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|   | Title/Subject  | Decision<br>Maker                                   | Public or<br>exempt<br>report?<br>If exempt<br>– state<br>reason for<br>exemption | Decision<br>Date      | Pre or post<br>decision<br>Scrutiny to be<br>carried out?<br>(Board and<br>date) | List of<br>documents<br>to be<br>considered |
|---|--|---|---|-----------------------|--|---|
| 4 | Q2 BudgetMonitoring 2023/24Cabinet to note thecurrent financialposition and refer toScrutinyContact Officer:Rebecca MaherDirector: SimoneHines | Cabinet –<br>Finance &<br>Resources<br>(Cllr Piper) | Public  | 6<br>December<br>2023 | Post -04/01/24   | Appendices                                  |



|   | Ti                       | itle/Subject   | Decision<br>Maker                                   | Public or<br>exempt<br>report?<br>If exempt<br>– state<br>reason for<br>exemption | Decision<br>Date      | Pre or post<br>decision<br>Scrutiny to be<br>carried out?<br>(Board and<br>date) | List of<br>documents<br>to be<br>considered   |
|---|--------------------------|--|---|---|-----------------------|--|---|
| 5 | Rat<br>Agi<br>Cor<br>Cla | Year Business<br>tes Retention<br>reement<br>ntact Officer:<br>ire Spencer<br>ector: Brendan<br>hold | Cabinet –<br>Finance &<br>Resources<br>(Cllr Piper) | Public  | 6<br>December<br>2023 | Post   | Report: 10<br>Year<br>Business<br>Rates<br>Retention<br>Agreement<br>Appendix –<br>West<br>Midlands<br>Combined<br>Authority<br>Trailblazer<br>Deeper<br>Devolution<br>Deal |

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|   | Title/Subject   | Decision<br>Maker   | Public or<br>exempt<br>report?<br>If exempt<br>– state<br>reason for<br>exemption | Decision<br>Date      | Pre or post<br>decision<br>Scrutiny to be<br>carried out?<br>(Board and<br>date) | List of<br>documents<br>to be<br>considered |
|---|---|---|---|-----------------------|--|---|
| 6 | STAR Redesign<br>Project<br>Approval to proceed<br>with the Star<br>Service<br>transformation<br>change programme.<br>Contact Officer:<br>Colin Marsh<br>Director: Rashpal<br>Bishop - Director of<br>Adult Social Care | Cabinet -<br>Adults Social<br>Care and<br>Health<br>(Cllr Hartwell) | Public  | 6<br>December<br>2023 |  | Report<br>Risk Register<br>EIA              |
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|---|--|---|---|-----------------------|--|---|
| 7 | Proposed<br>Relocation of<br>Causeway Green<br>Primary School to<br>Brandhall Village<br>Development,<br>Oldbury<br>To approve the<br>procurement of a new<br>school development to<br>replace existing facility.<br>Contact Officer:<br>Martyn Roberts<br>Director: Michael<br>Jarrett - Director of<br>Children and<br>Education | Cabinet –<br>Children, Young<br>People and<br>Education<br>(Cllr Hackett) | Public  | 6<br>December<br>2023 | No   | Report by<br>Director of<br>Children and<br>Education |

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|---|--|---|---|-----------------------|--|---|
| 8 | Sandwell<br>Residential<br>Education Service<br>fees and charges<br>Contact Officer:<br>Chris Davies,<br>Residential<br>Education and<br>Educational Visits<br>Services<br>Director: Michael<br>Jarrett – Director of<br>Children and<br>Education | Cabinet –<br>Children, Young<br>People and<br>Education<br>(Cllr Hackett) | Public  | 6<br>December<br>2023 |  | Report                                      |
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|   | Title/Subject  | Decision<br>Maker  | Public or<br>exempt<br>report?<br>If exempt<br>– state<br>reason for<br>exemption | Decision<br>Date      | Pre or post<br>decision<br>Scrutiny to be<br>carried out?<br>(Board and<br>date) | List of<br>documents<br>to be<br>considered |
|---|--|--|---|-----------------------|--|---|
| 9 | Black Country<br>Medium Schemes<br>Framework – Re-<br>Procurement                            | Cabinet -<br>Environment &<br>Highways<br>(Cllr Millard) | Public  | 6<br>December<br>2023 | No   | Report                                      |
|   | Contact Officer:<br>Robin Weare<br>Director: Alice<br>Davey - Director of<br>Borough Economy |  |   |                       |  |   |



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|----|---|---|---|-----------------------|--|---|
| 10 | Highway Strategic<br>Road Safety Plan<br>2023-2030<br>Contact Officer:<br>Simon Chadwick<br>Director: Alice<br>Davey – Director of<br>Borough Economy | <b>Cabinet</b> -<br>Environment &<br>Highways<br>(Cllr Millard) |   | 6<br>December<br>2023 |  |   |



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|----|---|--|---|-----------------------|--|---|
| 11 | A4123 Cycle, Walk<br>and Bus Corridor –<br>In Principle<br>scheme approval<br>Contact Officer: Andy<br>Miller – Strategic<br>Planning & Transportation<br>Manager<br>Director: Tony McGovern<br>– Director Regeneration &<br>Growth | Cabinet -<br>Regeneration &<br>WMCA<br>(Cllr Hughes) | Public  | 6<br>December<br>2023 | N/A  |   |
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|--|--|--|---|-----------------------|--|---|--|--|--|
| 12   | Smethwick to<br>Birmingham<br>Inclusive Growth<br>Corridor Transport<br>Package – In Principle<br>scheme approval and<br>imposition of Highway<br>Improvement Lines<br>Contact Officer: Andy<br>Miller – Strategic<br>Planning & Transportation<br>Manager<br>Director: Tony McGovern<br>– Director Regeneration &<br>Growth | Cabinet -<br>Regeneration &<br>WMCA<br>(Cllr Hughes) | Public  | 6<br>December<br>2023 | N/A  |   |  |  |  |
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|    | Title/Subject   | Decision<br>Maker                                    | Public or<br>exempt<br>report?<br>If exempt<br>– state<br>reason for<br>exemption | Decision<br>Date      | Pre or post<br>decision<br>Scrutiny to be<br>carried out?<br>(Board and<br>date) | List of<br>documents<br>to be<br>considered |
|----|---|--|---|-----------------------|--|---|
| 13 | A461 Cycle, Walk<br>and Bus Corridor –<br>In Principle<br>scheme approval<br>Contact Officer:<br>Andy Miller –<br>Strategic Planning &<br>Transportation<br>Manager<br>Director: Tony<br>McGovern –<br>Director<br>Regeneration &<br>Growth | Cabinet -<br>Regeneration &<br>WMCA<br>(Cllr Hughes) | Public  | 6<br>December<br>2023 | N/A  |   |



|    | Title/Subject  | Decision<br>Maker                                    | Public or<br>exempt<br>report?<br>If exempt<br>– state<br>reason for<br>exemption | Decision<br>Date      | Pre or post<br>decision<br>Scrutiny to be<br>carried out?<br>(Board and<br>date) | List of<br>documents<br>to be<br>considered |
|----|--|--|---|-----------------------|--|---|
| 14 | Wednesbury to<br>Brierley Hill<br>Extension<br>Sustainable<br>Access Measures<br>– In Principle<br>scheme approval<br>Contact Officer: Andy<br>Miller – Strategic<br>Planning &<br>Transportation<br>Manager<br>Director: Tony<br>McGovern – Director<br>Regeneration & Growth | Cabinet -<br>Regeneration &<br>WMCA<br>(Cllr Hughes) | Public  | 6<br>December<br>2023 | N/A  |   |



| Title/Subject  | Decision<br>Maker                                    | Public or<br>exempt<br>report?<br>If exempt<br>– state<br>reason for<br>exemption | Decision<br>Date      | Pre or post<br>decision<br>Scrutiny to be<br>carried out?<br>(Board and<br>date) | List of<br>documents<br>to be<br>considered |
|--|--|---|-----------------------|--|---|
| Future Use of<br>Smethwick<br>Swimming Centre<br>– Options<br>Contact Officer:<br>Luke Dove<br>Director: Tony<br>McGovern, Director<br>of Regeneration and<br>Growth | Cabinet -<br>Regeneration &<br>WMCA<br>(Cllr Hughes) | N/A   | 6<br>December<br>2023 | N/A  | Cabinet<br>Report                           |



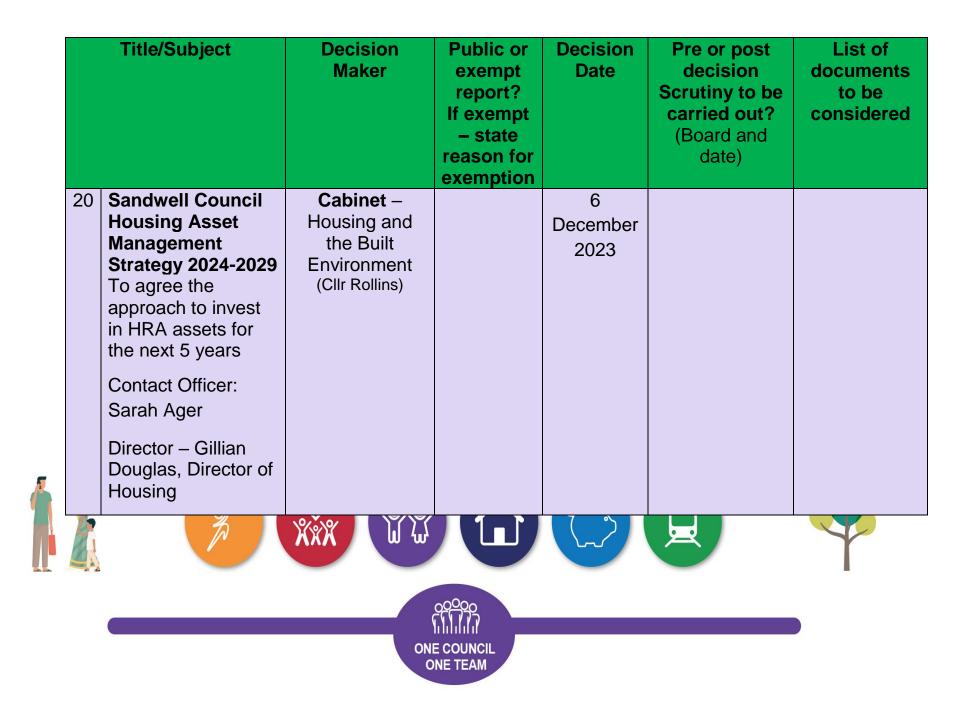
| 16Biodiversity Net<br>Gain and Local<br>Nature Recovery<br>Strategy for<br>SandwellCabinet -<br>Regeneration &<br>WMCA<br>(Cllr Hughes)Public6N/ADecember<br>20232023Contact Officer:<br>Andy Miller -<br>Strategic Planning &<br>Transportation<br>ManagerContact Officer:<br>Andy Miller -<br>Strategic Planning &<br>Transportation<br>ManagerImage: Contact Officer:<br>Andy Miller -<br>Strategic Planning &<br>Director: Tony<br>McGovern -<br>Director<br>Regeneration &Image: Contact Officer:<br>Andy Miller -<br>Strategic Planning &<br>Director: Tony<br>McGovern -<br>Director<br>Regeneration &Image: Contact Officer:<br>Andy Miller -<br>McGovern -<br>DirectorImage: Contact Officer:<br>Andy Miller -<br>Strategic Planning &<br>McGovern -<br>Director: Tony<br>McGovern -<br>Director<br>Regeneration &Image: Contact Officer:<br>Andy Miller -<br>Strategic Planning &<br>McGovern -<br>Director: Tony<br>McGovern -<br>Director<br>Regeneration &Image: Contact Officer:<br>Andy Miller -<br>Strategic Planning &<br>Strategic Planning &<br>S | Title/Subject Decision Public or exempt Decision Pre or post decision   Maker Maker report? Date Scrutiny to be carried out?   If exempt - state (Board and date)   reason for exemption Biodiversity Net Cabinet - Public 6 N/A |   |                     |        |          |     |  |  |  |  |
|--|--|---|---------------------|--------|----------|-----|--|--|--|--|
| Andy Miller –<br>Strategic Planning &<br>Transportation<br>Manager<br>Director: Tony<br>McGovern –<br>Director<br>Regeneration &   | 16   | Gain and Local<br>Nature Recovery<br>Strategy for       | Regeneration & WMCA | Public | December | N/A |  |  |  |  |
| McGovern –<br>Director<br>Regeneration &   |  | Andy Miller –<br>Strategic Planning &<br>Transportation |                     |        |          |     |  |  |  |  |
| Growin   |  | McGovern –<br>Director                                  |                     |        |          |     |  |  |  |  |

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|----|--|--|---|-----------------------|--|--|
| 17 | Regeneration<br>Programme<br>Performance<br>Contact Officer:<br>Jenna Langford<br>Director: Tony<br>McGovern               | Cabinet -<br>Regeneration &<br>WMCA<br>(Cllr Hughes) | Public  | 6<br>December<br>2023 |  | Cabinet<br>Report and<br>Performance<br>Report |
| 18 | Midland Met<br>Learning Campus<br>Partnership<br>Agreement<br>Contact Officer:<br>Rina Rahim<br>Director: Tony<br>McGovern | Cabinet -<br>Regeneration &<br>WMCA<br>(Cllr Hughes) | Public  | 6<br>December<br>2023 |  | Cabinet<br>Report                              |

|    | Title/Subject   | Decision<br>Maker                      | Public or<br>exempt<br>report?<br>If exempt<br>– state<br>reason for<br>exemption | Decision<br>Date      | Pre or post<br>decision<br>Scrutiny to be<br>carried out?<br>(Board and<br>date) | List of<br>documents<br>to be<br>considered             |
|----|---|--|---|-----------------------|--|---|
| 19 | Annual Tenant<br>Rent Review<br>Contact Officer:                  | Cabinet -<br>Housing<br>(Cllr Rollins) | Public  | 6<br>December<br>2023 |  | Cabinet<br>Report –<br>Annual<br>Tenants Rent<br>Review |
|    | Nigel Collumbell<br>Director: Dean<br>Epton (Interim<br>Director) |  |   |                       |  | Appendices<br>on Impact of<br>Rental<br>Increases       |





|    | Title/Subject  | Decision<br>Maker | Public or<br>exempt<br>report?<br>If exempt<br>– state<br>reason for<br>exemption | Decision<br>Date      | Pre or post<br>decision<br>Scrutiny to be<br>carried out?<br>(Board and<br>date) | List of<br>documents<br>to be<br>considered           |
|----|--|-------------------|---|-----------------------|--|---|
| 21 | Single Use<br>Plastics Policy<br>Contact Officer:<br>Phil Kingston<br>Director: Tony<br>McGovern | Cabinet           | Public  | 6<br>December<br>2023 | N/A  | Cabinet<br>Report<br>Single Use<br>Plastics<br>Policy |

