

**Sandwell Metropolitan Borough Council**  
**April 2020**  
**Forward Plan list of decisions to be taken by the Executive and Notice of**  
**Decisions to be taken in private session.**

Representations to a decision being taken in Private Session, where indicated must be e-mailed to [Democratic\\_services@sandwell.gov.uk](mailto:Democratic_services@sandwell.gov.uk) or in writing to Democratic Services, Sandwell Council House, Oldbury, B69 3DP.

The Council defines a Key Decision as:

- (a) an executive decision which is likely to result in the Council incurring expenditure which exceeds that included in any approved revenue or capital budget or the limits set out within an approved borrowing or investment strategy and was not the subject of specific grant; or
- (b) an executive decision which is likely to result in the Council incurring expenditure, the making of savings or the generation of income amounting to:
  - £250,000 or more where the service area budget exceeds £10m;
  - £100,000 or more where the service area budget is less than £10m; or
- (c) an executive decision which is likely to be significant in terms of its effect on communities living or working in an area comprising two or more wards of the Borough

All items listed in the Executive Notice will be listed as a key decision using the above criteria. Business items which are not defined as a Key Decision may be referred to the Cabinet for information and/or decision but will not be listed in the Executive Notice.

Items listed in the notice of Executive Decisions to be taken in Private Session will list the relevant exemption information as related to the Local Government Act 1972 12A as amended by the Local Government (Access to Information) (Variation) Order 2006 set out as follows:-

1. Information relating to any individual.
2. Information that is likely to reveal the identity of an individual.
3. Information relating to the financial or business affairs of any particular person (including the authority holding that information).
4. Information relating to any consultations or negotiations, or contemplated consultations or negotiations, in connection with any labour relations matter arising between the authority or a Minister of the Crown and employees of, or office holders under, the authority.
5. Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings.
6. Information which reveals that the authority proposes:-
  - to give under any enactment a notice under or by virtue of which requirements are imposed on a person; or
  - to make an order or direction under any enactment.
7. Information relating to any action taken or to be taken in connection with the prevention, investigation or prosecution of crime.

The Cabinet/Members of the Executive are as follows:-

Councillors Ali, Crompton, Y Davies, Hadley, Millard, Shaheen, Taylor and Underhill.

The following items set out key decisions to be taken by the Executive in public session:-

	Title/Subject	Cabinet Portfolio Area	Decision Date	Pre-decision Scrutiny to be carried out? (Board and date)	List of documents to be considered
1	<p><b>Schools Capital Programme 2020/21-2022/23</b></p> <p>Contact Officer: Martyn Roberts/Rachel Hill</p> <p>Director: Lesley Hagger, Executive Director of Children's Services, Chris Ward, Director – Employment, Skills and Education</p>	Best Start in Life (Cllr Underhill)	April 2020		<p>Report by Lesley Hagger Chris Ward</p> <p>Appendices: 1 – Strategic Investment, Capital Appraisal Report</p>
2	<p><b>Soil Stack Replacement</b></p> <p>Contact Officer: Steve Greenhouse</p> <p>Director: Neighbourhood Services – Alison Knight</p>	Homes (Cllr Hadley)	April 2020		



Title/Subject	Cabinet Portfolio Area	Decision Date	Pre-decision Scrutiny to be carried out? (Board and date)	List of documents to be considered
<p><b>3</b> <b>Six Town Model - Transforming Community Social Work (CSW) and Deprivation of Liberty Safeguards (DoLS) Services</b></p> <p>Contact Officer: Karen Emms</p> <p>Director: Stuart Lackenby – Director of Adult Social Care</p>	<p>Cabinet Member for Living Healthy Lives (Cllr Shaeen)</p>	<p>April 2020</p>		
<p><b>4</b> <b>Composite Door Programme 2020-2022</b></p> <p>Contact Officer: Steve Greenhouse</p> <p>Director: Executive Director: Neighbourhood Services – Alison Knight</p>	<p>Homes (Cllr Hadley)</p>	<p>April 2020</p>		



The following items set out key decisions to be taken by the Executive in private session:-

Title/Subject	Cabinet Portfolio Area	Decision Date	Private Item – Reason for Exemption	List of documents to be considered

