

Sandwell Metropolitan Borough Council
March 2020
Forward Plan list of decisions to be taken by the Executive and
Notice of Decisions to be taken in private session.

Representations to a decision being taken in Private Session, where indicated must be e-mailed to Democratic_services@sandwell.gov.uk or in writing to Democratic Services, Sandwell Council House, Oldbury, B69 3DP.

The Council defines a Key Decision as:

- (a) an executive decision which is likely to result in the Council incurring expenditure which exceeds that included in any approved revenue or capital budget or the limits set out within an approved borrowing or investment strategy and was not the subject of specific grant; or
- (b) an executive decision which is likely to result in the Council incurring expenditure, the making of savings or the generation of income amounting to:
 - £250,000 or more where the service area budget exceeds £10m;
 - £100,000 or more where the service area budget is less than £10m; or
- (c) an executive decision which is likely to be significant in terms of its effect on communities living or working in an area comprising two or more wards of the Borough

All items listed in the Executive Notice will be listed as a key decision using the above criteria. Business items which are not defined as a Key Decision may be referred to the Cabinet for information and/or decision but will not be listed in the Executive Notice.

Items listed in the notice of Executive Decisions to be taken in Private Session will list the relevant exemption information as related to the Local Government Act 1972 12A as amended by the Local Government (Access to Information) (Variation) Order 2006 set out as follows:-

- 1. Information relating to any individual.
- 2. Information that is likely to reveal the identity of an individual.
- 3. Information relating to the financial or business affairs of any particular person (including the authority holding that information).
- 4. Information relating to any consultations or negotiations, or contemplated consultations or negotiations, in connection with any labour relations matter arising between the authority or a Minister of the Crown and employees of, or office holders under, the authority.
- 5. Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings.
- 6. Information which reveals that the authority proposes:-
 - to give under any enactment a notice under or by virtue of which requirements are imposed on a person; or
 - to make an order or direction under any enactment.
- 7. Information relating to any action taken or to be taken in connection with the prevention, investigation or prosecution of crime.

The Cabinet/Members of the Executive are as follows:-

Councillors Ali, Crompton, Y Davies, Hadley, Millard, Shaeen, Taylor and Underhill.

The following items set out key decisions to be taken by the Executive in public session:-

Title/Subject	Cabinet Portfolio Area	Decision Date	Pre-decision Scrutiny to be carried out? (Board and date)	List of documents to be considered
<p>Provision of Emergency Drainage clearance and associated underground Drainage repairs to Sandwell MBC Properties</p> <p>Contact Officer: Steve Piddock</p> <p>Director: Alan Caddick – Director of Housing and Communities</p>	<p>Homes (Cllr Hadley)</p>	<p>4 March 2020</p>		<p>Report</p>
<p>Wednesbury Town Centre High Street Heritage Action Zone (HSHAZ) Scheme</p> <p>Contact Officer: Jenna Langford</p> <p>Director: Amy Harhoff - Director Regeneration and Growth</p>	<p>Inclusive Economic Growth</p>	<p>4 March 2020</p>		



Title/Subject	Cabinet Portfolio Area	Decision Date	Pre-decision Scrutiny to be carried out? (Board and date)	List of documents to be considered
<p>Carrington Road/School Road/Friardale Close – CPO and Phase 4</p> <p>Contact Officer: Tammy Stokes/Alan Martin</p> <p>Director: Amy Harhoff - Director Regeneration and Growth/Director: Alan Caddick – Director Homes and Communities</p>	<p>Inclusive Economic Growth</p> <p>Homes (Cllr Hadley)</p>	<p>4 March 2020</p>		
<p>Wednesbury - Brierley Hill Extension Legal Agreement Update</p> <p>Contact Officer: Tammy Stokes/Andy Miller</p> <p>Director: Amy Harhoff – Director Regeneration and Growth/Alison Knight – Executive Director – Neighbourhoods</p>	<p>Inclusive Economic Growth</p> <p>Sustainable Transport (Cllr Taylor)</p>	<p>4 March 2020</p>		



Title/Subject	Cabinet Portfolio Area	Decision Date	Pre-decision Scrutiny to be carried out? (Board and date)	List of documents to be considered
<p>Schools Capital Programme 2020/21-2022/23</p> <p>Contact Officer: Martyn Roberts/Rachel Hill</p> <p>Director: Lesley Hagger, Executive Director of Children's Services, Chris Ward, Director – Employment, Skills and Education</p>	<p>Best Start in Life (Cllr Underhill)</p>	<p>18 March 2020</p>		<p>Report by Lesley Hagger Chris Ward</p> <p>Appendices: 1 – Strategic Investment, Capital Appraisal Report</p>
<p>Corporate Parenting Strategy</p> <p>Contact Officer: Charlotte Moriarty</p> <p>Director: Lesley Hagger, Executive Director of Children's Services</p>	<p>Best Start in Life (Cllr Underhill)</p>	<p>18 March 2020</p>	<p>Report - Lesley Hagger, Executive Director of Children's Services</p> <p>Appendices</p> <p>Source</p>	



Title/Subject	Cabinet Portfolio Area	Decision Date	Pre-decision Scrutiny to be carried out? (Board and date)	List of documents to be considered
<p>Development of King Street, Wednesbury</p> <p>Contact Officer: Paul Evans</p> <p>Director: Amy Harhoff - Director - Regeneration and Growth</p>	<p>Inclusive Economic Growth</p> <p>Homes (Cllr Hadley)</p>	<p>18 March 2020</p>		<p>Appraisal Report SIU Application Cabinet report</p>
<p>Community Infrastructure Levy</p> <p>Contact Officer: John Baker</p> <p>Director: Amy Harhoff - Director Regeneration and Growth/Dr Alison Knight – Executive Director - Neighbourhoods</p>	<p>Inclusive Economic Growth</p>	<p>18 March 2020</p>		



Title/Subject	Cabinet Portfolio Area	Decision Date	Pre-decision Scrutiny to be carried out? (Board and date)	List of documents to be considered
<p>Standby Duty Payments</p> <p>Contact Officer: Louise Lawrence / David Briggs</p> <p>Director: Darren Carter - Executive Director of Resources</p>	<p>Resources and Core Council Services (Cllr Ali)</p>	<p>18 March 2020</p>		<p>Report only</p>
<p>Grant funding for Sandwell Council of Voluntary Organisations 2020/21 -2022/23</p> <p>Contact Officer: Heather Chinner</p> <p>Director: David Stevens - Chief Executive</p>	<p>Safer Communities (Cllr Crompton)</p>	<p>18 March 2020</p>		
<p>Parks Pools – Management and Maintenance</p> <p>Contact Officer: Darren Jones</p> <p>Director: Alan Caddick – Director – Housing and Communities</p>	<p>Safer Communities (Cllr Crompton)</p>	<p>18 March 2020</p>		

